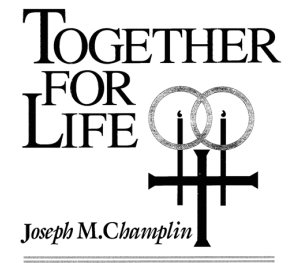


**SELECTION FORM for the readings, prayers and blessings to be used in the ceremony.**



\_\_\_\_\_  
**BRIDEGROOM**

\_\_\_\_\_  
**PHONE**

\_\_\_\_\_  
**BRIDE**

\_\_\_\_\_  
**PHONE**

\_\_\_\_\_  
**PRIEST OR DEACON**

\_\_\_\_\_  
**CHURCH**

\_\_\_\_\_  
**DATE OF CELEBRATION**

\_\_\_\_\_  
**TIME**

\_\_\_\_\_  
**BEST MAN**

\_\_\_\_\_  
**MAID OR MATRON OF HONOR**

\_\_\_\_\_  
**REHEARSAL DATE**

\_\_\_\_\_  
**TIME**

\_\_\_\_\_  
**NUMBER OF USHERS**

\_\_\_\_\_  
**NUMBER OF BRIDESMAIDS**

**RING BEARER:** YES / NO

**FLOWER GIRLS:** YES / NO **How many?** \_\_\_\_\_

**WEDDING FLOWERS ?** YES / NO **Pack #** \_\_\_\_\_

**CHOIR? (\$100)** YES / NO \* Check flower catalog in parish office

**SELECTIONS  
for Marriage Outside Mass**

(Note for the Couple: After you have selected the readings, prayers and blessings, and have made the other choices provided here, indicate them in the proper spaces and return this form to the priest or deacon for his information in preparing for the wedding ceremony. You may also develop alternatives other than those listed. These can be described in the final selection of this form.)

**Entrance procession:** (check of fill in)

- Both bride and groom accompanied by parents, preceded by ushers, bridesmaids and presiding clergy.
- Both bride and groom accompanied by parents, preceded by ushers and bridesmaids.
- Bride accompanied by parents, preceded by ushers and bridesmaids.
- Bride accompanied by father, preceded by ushers and bridesmaids.
- Other:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Opening Prayer:** No: \_\_\_\_\_ Page: \_\_\_\_\_

**Old Testament Reading:** No: \_\_\_\_\_ Page: \_\_\_\_\_

Read by: \_\_\_\_\_

**Responsorial Psalm:** No: \_\_\_\_\_ Page: \_\_\_\_\_

Sung, read by: \_\_\_\_\_

**New Testament Reading:** No: \_\_\_\_\_ Page: \_\_\_\_\_

Read by: \_\_\_\_\_

**Gospel Acclamation and verse:**

No: \_\_\_\_\_ Sung: \_\_\_\_\_ Omitted: \_\_\_\_\_

**Gospel:** No: \_\_\_\_\_ Page: \_\_\_\_\_

Read by Presiding Priest or Deacon

**Exchange of Consent or Wedding Vows:**

No: \_\_\_\_\_ Page: \_\_\_\_\_

Consent through question \_\_\_\_\_ Memorized \_\_\_\_\_  
Recited after priest \_\_\_\_\_ Read from book \_\_\_\_\_

**Blessing of Rings:**

No: \_\_\_\_\_ Page: \_\_\_\_\_

Double-ring ceremony \_\_\_\_\_ Single-ring ceremony \_\_\_\_\_

**Prayer of the Couple (optional):**

Read by us at this point \_\_\_\_\_  
Formula on page \_\_\_\_\_  
Our own composition \_\_\_\_\_  
Omitted \_\_\_\_\_

**Prayer of the Faithful:**

No: \_\_\_\_\_ Page: \_\_\_\_\_

Read/Sung by \_\_\_\_\_  
Personally composed \_\_\_\_\_  
Prepared by priest / deacon \_\_\_\_\_

**Nuptial Blessing:**

No: \_\_\_\_\_ Page: \_\_\_\_\_

**Final Blessing:**

No: \_\_\_\_\_ Page: \_\_\_\_\_

**Other special Elements or Alternatives in Our Ceremony:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Note: The parish music minister should be helpful in designing a ceremony which will include congregational singing. A participant booklet, described elsewhere in this volume, can aid in fostering such involvement by the guests present.